

| <b>FORM B1</b>  |                                     | <b>United States Bankruptcy Court</b><br><b>Northern District of Ohio</b> |   | <b>Voluntary Petition</b>   |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
|---|-------------------------------------|---|---|-----------------------------|----------------------------------|-------------------------------|--------------------------|-------|-------|---------|---------|-----------|-----------------|-------------------------------------|--------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Stansbury, Laura L.</b>  |                                     |   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| All Other Names used by the Debtor in the last 6 years<br>(include married, maiden, and trade names):<br><b>Laura Hatch, Laura Stansbury</b>  |                                     |   | All Other Names used by the Joint Debtor in the last 6 years<br>(include married, maiden, and trade names):   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No.<br>(if more than one, state all):<br><b>4558</b>   |                                     |   | Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No.<br>(if more than one, state all):  |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| Street Address of Debtor (No. & Street, City, State & Zip Code):<br><b>3422 West 60th Street</b><br><b>Cleveland, OH 44102</b>  |                                     |   | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):  |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| County of Residence or of the<br>Principal Place of Business: <b>Cuyahoga</b>   |                                     |   | County of Residence or of the<br>Principal Place of Business:   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| Mailing Address of Debtor (if different from street address):   |                                     |   | Mailing Address of Joint Debtor (if different from street address):   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| Location of Principal Assets of Business Debtor<br>(If different from addresses listed above):  |                                     |   |   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <b>Information Regarding the Debtor (Check the Applicable Boxes)</b>  |                                     |   |   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <b>Venue</b> (Check any applicable box)<br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.   |                                     |   |   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <b>Type of Debtor</b> (Check all boxes that apply)<br><input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad<br><input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Other <input type="checkbox"/> Clearing Bank   |                                     |   | <b>Chapter or section of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <b>Nature of Debts</b> (Check one box)<br><input type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business  |                                     |   | <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Off Form 3.       |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <b>Chapter 11 Small Business</b> (Check all boxes that apply)<br><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101<br><input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)  |                                     |   |   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <b>Statistical/Administrative Information</b> (Estimates only)<br><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |                                     |   |   |                             | THIS SPACE IS FOR COURT USE ONLY |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">Estimated Number of Creditors</th> <th style="text-align: center;">1-15</th> <th style="text-align: center;">16-49</th> <th style="text-align: center;">50-99</th> <th style="text-align: center;">100-199</th> <th style="text-align: center;">200-999</th> <th style="text-align: center;">1000-Over</th> </tr> <tr> <td></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>   |                                     |   |   |                             |                                  | Estimated Number of Creditors | 1-15                     | 16-49 | 50-99 | 100-199 | 200-999 | 1000-Over |                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/>     | <input type="checkbox"/>      |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| Estimated Number of Creditors   | 1-15                                | 16-49   | 50-99   | 100-199                     |                                  | 200-999                       | 1000-Over                |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
|   | <input checked="" type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/>    |                                  | <input type="checkbox"/>      | <input type="checkbox"/> |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="8" style="text-align: left;">Estimated Assets</th> </tr> <tr> <th style="text-align: left;">\$0 to \$50,000</th> <th style="text-align: left;">\$50,001 to \$100,000</th> <th style="text-align: left;">\$100,001 to \$500,000</th> <th style="text-align: left;">\$500,001 to \$1 million</th> <th style="text-align: left;">\$1,000,001 to \$10 million</th> <th style="text-align: left;">\$10,000,001 to \$50 million</th> <th style="text-align: left;">\$50,000,001 to \$100 million</th> <th style="text-align: left;">More than \$100 million</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> |                                     |   |   |                             | Estimated Assets                 |                               |                          |       |       |         |         |           | \$0 to \$50,000 | \$50,001 to \$100,000               | \$100,001 to \$500,000   | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Estimated Assets  |                                     |   |   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| \$0 to \$50,000   | \$50,001 to \$100,000               | \$100,001 to \$500,000  | \$500,001 to \$1 million  | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million     | \$50,000,001 to \$100 million | More than \$100 million  |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/>    | <input type="checkbox"/>         | <input type="checkbox"/>      | <input type="checkbox"/> |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="8" style="text-align: left;">Estimated Debts</th> </tr> <tr> <th style="text-align: left;">\$0 to \$50,000</th> <th style="text-align: left;">\$50,001 to \$100,000</th> <th style="text-align: left;">\$100,001 to \$500,000</th> <th style="text-align: left;">\$500,001 to \$1 million</th> <th style="text-align: left;">\$1,000,001 to \$10 million</th> <th style="text-align: left;">\$10,000,001 to \$50 million</th> <th style="text-align: left;">\$50,000,001 to \$100 million</th> <th style="text-align: left;">More than \$100 million</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>  |                                     |   |   |                             | Estimated Debts                  |                               |                          |       |       |         |         |           | \$0 to \$50,000 | \$50,001 to \$100,000               | \$100,001 to \$500,000   | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Estimated Debts   |                                     |   |   |                             |                                  |                               |                          |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| \$0 to \$50,000   | \$50,001 to \$100,000               | \$100,001 to \$500,000  | \$500,001 to \$1 million  | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million     | \$50,000,001 to \$100 million | More than \$100 million  |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |
| <input type="checkbox"/>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                       | <input type="checkbox"/>  | <input type="checkbox"/>    | <input type="checkbox"/>         | <input type="checkbox"/>      | <input type="checkbox"/> |       |       |         |         |           |                 |                                     |                          |                          |                             |                              |                               |                         |                          |                                     |                                     |                          |                          |                          |                          |                          |

|   |   |             |
|---|---|-------------|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case.)</i>  | Name of Debtor(s):<br>Stansbury, Laura L. |             |
| <b>Prior Bankruptcy Case Filed Within Last 6 Years</b> (If more than one, attach additional sheet)                                  | Case Number:                              | Date Filed: |
| Location<br>Where Filed:  |   |             |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet) | Case Number:                              |             |
| Name of Debtor:   | Date Filed:                               |             |
| District:   | Relationship:                             | Judge:      |

  

|   |  |
|---|--|
| <p style="text-align: center;"><b>Signatures</b></p> <p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ Laura L. Stansbury</u><br/>         Signature of Debtor</p> <p><b>X</b> _____<br/>         Signature of Joint Debtor</p> <p>_____<br/>         Telephone Number (If not represented by attorney)<br/> <u>07-22-05</u><br/>         Date</p> | <p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chap. 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> <hr/> <p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, U.S.C. and and have explained the relief available under each such chapter.</p> <p><b>X</b> <u>/s/ John W. Hickey</u> <u>07-22-05</u><br/>         Signature of Attorney for Debtor(s) Date</p> <hr/> <p style="text-align: center;"><b>Exhibit C</b></p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br/> <input checked="" type="checkbox"/> No</p> |
|---|--|

  

|  |   |
|--|---|
| <p style="text-align: center;"><b>Signature of Attorney</b></p> <p><b>X</b> <u>/s/ John W. Hickey</u><br/>         Signature of Attorney for Debtor(s)<br/> <u>John W. Hickey, 0020327</u><br/>         Printed Name of Attorney for Debtor(s)</p> <p>_____<br/>         Firm Name</p> <p>_____<br/>         Address<br/> <u>3794 Pearl Road</u></p> <p>_____<br/> <u>Cleveland, OH 44109</u></p> <p>_____<br/>         Telephone Number<br/> <u>(216) 749-6556</u> <u>July 22, 2005</u><br/>         Date</p> | <p style="text-align: center;"><b>Signature of Non-Attorney Petition Preparer</b></p> <p>I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document</p> <p>_____<br/>         Printed Name of Bankruptcy Petition Preparer</p> <p>_____<br/>         Social Security Number (Required by 11 U.S.C § 110(c).)</p> <p>_____<br/>         Address</p> <p>_____<br/>         Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><b>X</b> _____<br/>         Signature of Bankruptcy Petition Preparer</p> <p>_____<br/>         Date</p> <p>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankr. Procedure may result in fines or imprisonment or both 11 USC §110; 18 USC §156.</p> |
|--|---|

  

|  |  |
|--|--|
| <p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____<br/>         Signature of Authorized Individual</p> <p>_____<br/>         Printed Name of Authorized Individual</p> <p>_____<br/>         Title of Authorized Individual</p> <p>_____<br/>         Date</p> |  |
|--|--|

## FORMS 6. SCHEDULES

### Summary of Schedules

Schedule A - Real Property  
Schedule B - Personal Property  
Schedule C - Property Claimed as Exempt  
Schedule D - Creditors Holding Secured Claims  
Schedule E - Creditors Holding Unsecured Priority Claims  
Schedule F - Creditors Holding Unsecured Nonpriority Claims  
Schedule G - Executory Contracts and Unexpired Leases  
Schedule H - Codebtors  
Schedule I - Current Income of Individual Debtor(s)  
Schedule J - Current Expenditures of Individual Debtor(s)

### Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank.

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OHIO

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

### AMOUNTS SCHEDULED

| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS       | LIABILITIES         | OTHER         |
|---|----------------------|------------------|--------------|---------------------|---------------|
| A - Real Property                                     | Yes                  | 1                | \$ 58,000.00 |                     |               |
| B - Personal Property                                 | Yes                  | 3                | \$ 860.00    |                     |               |
| C - Property Claimed as Exempt                        | Yes                  | 1                |              |                     |               |
| D - Creditors Holding Secured Claims                  | Yes                  | 1                |              | \$ 62,740.00        |               |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 2                |              | \$ 0.00             |               |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 3                |              | \$ 41,750.00        |               |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |              |                     |               |
| H - Codebtors   | Yes                  | 1                |              |                     |               |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |              |                     | \$ 1,572.00   |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                  | 1                |              |                     | \$ 2,139.00   |
| Total Number of Sheets<br>of ALL Schedules →          |                      | 15               |              |                     |               |
| Total Assets →  |                      |                  | \$ 58,860.00 |                     |               |
|   |                      |                  |              | Total Liabilities → | \$ 104,490.00 |

In re Stansbury, Laura L.,  
Debtor

Case No \_\_\_\_\_  
(If known)

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C -Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY                  | H<br>W<br>J<br>or<br>C | CURRENT MARKET<br>VALUE OF DEBTOR'S<br>INTEREST IN PROPERTY,<br>WITHOUT DEDUCTING<br>ANY SECURED CLAIM<br>OR EXEMPTION | AMOUNT OF<br>SECURED CLAIM |
|--|---|------------------------|--|----------------------------|
| Single Family house located at 3422 West 60th Street in Cleveland, Cuyahoga County and State of Ohio and known as being Sublot No. 8 in Daniel Hoyts Re-subdivision of part of Original Brooklyn Townshipo Lot No 35 as shown by the recorded pat in Volume 16 of mAPS pAGE 11 OF cUYAHOGA cOUTY rECORDS AND BEING 40.238 feet front on the Northerwesterly diside of West 60th Street and extending back 74.21 be the same more or less but subject to all legal highways<br><br>PP No 016-16-097 | I am the purchaser subject to a mortgage on the real estate | W                      | 58,000.00  |                            |
| Total →  |   |                        | 58,000.00  |                            |

0 continuation sheets attached

(Report also on Summary of Schedules.)

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | H<br>W<br>J<br>or<br>C | CURRENT MARKET<br>VALUE OF DEBTOR'S<br>INTEREST IN PROPERTY,<br>WITHOUT DEDUCTING<br>ANY SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|------------------------|--|
| 1. Cash on hand.   | X                | Cash on hand.  |                        | 0.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | I have a checking and savings account with the Huntington Bank                       |                        | 40.00  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |                        | 0.00   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | Household goods. All furnishings are old and abused and old and of very little value |                        | 400.00   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |  |                        | 0.00   |
| 6. Wearing apparel.  |                  | Wearing apparel.   |                        | 20.00  |
| 7. Furs and jewelry.   | X                |  |                        | 0.00   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X                |  |                        | 0.00   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X                |  |                        | 0.00   |
| 10. Annuities. Itemize and name each issuer.   | X                |  |                        | 0.00   |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.   | X                |  |                        | 0.00   |

2 continuation sheets attached

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY - CONTINUATION PAGE

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | H<br>W<br>J<br>or<br>C | CURRENT MARKET<br>VALUE OF DEBTOR'S<br>INTEREST IN PROPERTY,<br>WITHOUT DEDUCTING<br>ANY SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|------------------------|--|
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize.  | X                |   |                        | 0.00   |
| 13. Interests in partnerships or joint ventures. Itemize.  | X                |   |                        | 0.00   |
| 14. Government and corporate bonds and other negotiable and nonnegotiable instruments.   | X                |   |                        | 0.00   |
| 15. Accounts receivable.   | X                |   |                        | 0.00   |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | X                |   |                        | 0.00   |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.   | X                |   |                        | 0.00   |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.        | X                |   |                        | 0.00   |
| 19. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |                        | 0.00   |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |   |                        | 0.00   |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | X                |   |                        | 0.00   |
| 22. Licenses, franchises, and other general intangibles. Give particulars.   | X                |   |                        | 0.00   |
| 23. Automobiles, trucks, trailers, and other vehicles.   | X                |   |                        | 0.00   |
| 24. Boats, motors, and accessories.  | X                |   |                        | 0.00   |
| 25. Aircraft and accessories.  | X                |   |                        | 0.00   |
|  |                  | <b>Total \$</b>                         |                        |  |

Sheet no. 1 of 2 continuation sheets

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY - CONTINUATION PAGE

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | H<br>W<br>J<br>or<br>C | CURRENT MARKET<br>VALUE OF DEBTOR'S<br>INTEREST IN PROPERTY,<br>WITHOUT DEDUCTING<br>ANY SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|------------------------|--|
| 26. Office equipment, furnishings, and supplies.                        | X                |   |                        | 0.00   |
| 27. Machinery, fixtures, equipment and supplies<br>used in business.    | X                |   |                        | 0.00   |
| 28. Inventory.  | X                |   |                        | 0.00   |
| 29. Animals.  | X                |   |                        | 0.00   |
| 30. Crops-growing or harvested. Give particulars.                       | X                |   |                        | 0.00   |
| 31. Farming equipment and implements.                                   | X                |   |                        | 0.00   |
| 32. Farm supplies, chemicals, and feed.                                 | X                |   |                        | 0.00   |
| 33. Other personal property of any kind not<br>already listed. Itemize. |                  | Wages                                   |                        | 400.00   |
| Total \$  |                  |   |                        | 860.00   |



In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

- ☐ 11 U.S.C. § 522(b)(1): Exemption provided in 11 U.S.C. § 522(d). **Note: These exemptions are available only in certain states.**
- ☐ 11 U.S.C. § 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--|--------------------------------------|----------------------------|--|
| I have a checking and savings account with the Huntington Bank   | R.C. 2329.66(A)(4)(a)                | 40.00                      | 40.00  |
| Household goods. All furnishings are old and abused and old and of very little value   | R.C. 2329.66(A)(4)(b) & (c)          | 400.00                     | 400.00   |
| Wearing apparel.   | R.C. 2329.66(A)(3)                   | 200.00                     | 20.00  |
| Single Family house located at 3422 West 60th Street in Cleveland, Cuyahoga County and State of Ohio and known as being Sublot No. 8 in Daniel Hoyts Re-subdivision of part of Original Brooklyn Townshipo Lot No 35 as shown by the recorded pat in Volume 16 of mAPS pAGE 11 OF cUYAHOGA cOUTY rECORDS AND BEING 40.238 feet front on the Northerwesterly diside of West 60th Street and extending back 74.21 be the same more or less but subject to all legal highways | R.C. 2329.66(A)(1)                   | 5,000.00                   | 58,000.00  |
| PP No 016-16-097   |                                      |                            |  |

0 continuation sheets attached

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "CODEBTOR," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "H, W, J, or C."

If the claim is contingent, place an "X" in the column labeled "CONTING." If the claim is unliquidated, place an "X" in the column labeled "UNLIQ." If the claim is disputed, place an "X" in the column labeled "DISPUTED." (You may need to place an "X" in more than one of these three columns.)

Report in total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>O<br>R<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN  | C<br>O<br>N<br>T<br>I<br>N<br>G | U<br>N<br>L<br>I<br>Q | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|--------------------------------------|----------------------------|--|---------------------------------|-----------------------|--------------------------------------|---|---------------------------|
| ACCOUNT NO.<br>First Merit Bank<br>Landmark Office<br>25 W. Prospect Avenue<br>Cleveland, OH 44115  |                                      |                            | I am a co-signor on a motor vehicle for RICHARD STANSBURY. The motor vehicle is not titled in my name and I do not have any interest therein. Purchased<br>VALUE \$ 6,000.00   |                                 | x                     |                                      | 5,000.00  | 5,000.00                  |
| ACCOUNT NO. 5158250030363<br>US BANK MORTGAGE<br>4801 Frederica Street<br>Owensboro, KY 42304       |                                      |                            | Incurred approximately 07-2001 for House Mortgage fro real estate located at 3422 West 60th Street in Cleveland, OH , at which time I refinanced but the<br>VALUE \$ 58,000.00 |                                 | x                     |                                      | 57,740.00   | 0.00                      |
| ACCOUNT NO.   |                                      |                            |  |                                 |                       |                                      |   |                           |
| ACCOUNT NO.   |                                      |                            |  |                                 |                       |                                      |   |                           |
| ACCOUNT NO.   |                                      |                            |  |                                 |                       |                                      |   |                           |
| ACCOUNT NO.   |                                      |                            |  |                                 |                       |                                      |   |                           |

Subtotal →

(Total of this page)

Total →

(Use only on last page)

0 continuation sheets attached

\$ 62,740.00

\$ 62,740.00

(Report total also on Summary of Schedules)

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "CODEBTOR," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "H, W, J, or C."

If the claim is contingent, place an "X" in the column labeled "CONTING." If the claim is unliquidated, place an "X" in the column labeled "UNLIQ." If the claim is disputed, place an "X" in the column labeled "DISPUTED." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,650\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,100\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

In re Stansbury, Laura L.  
Debtor (if known)

Case No. \_\_\_\_\_

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\* Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re Stansbury, Laura L.,  
DebtorCase No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or property of the debtor, as of the date of filing of the petition. The complete account number of any account of the debtor has with the creditor useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint or Community."

If the claim is contingent, place an "X" in the column labeled "CONTING." If the claim is unliquidated, place an "X" in the column labeled "UNLIQ." If the claim is disputed, place an "X" in the column labeled "DISPUTED." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G | U<br>N<br>L<br>I<br>Q | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM |
|--|--------------------------------------|--|--|---------------------------------|-----------------------|--------------------------------------|--------------------|
| ACCOUNT NO. 1098740419<br>Adelphia<br>% Credit Protection<br>13355 Noel Rd, 21st Fl.<br>Dallas, TX 75240-6602      |                                      |  | 2004--cable  |                                 | X                     |                                      | 125.00             |
| ACCOUNT NO. 4366103010530600<br>Bank One Card Service<br>% Chase<br>800 Brookeedge B lvd.<br>Westerville, OH 43081 |                                      |  | 08/1998-charge card purchases  |                                 | X                     |                                      | 3,000.00           |
| ACCOUNT NO. 10743327<br>Capital Bank<br>% Riddle & Associates, P.C.<br>PO Box 1187<br>Sandy, UT 84091-1187         |                                      |  | 2004-05--charge card purchases   |                                 | X                     |                                      | 1,000.00           |
| Subtotal →   |                                      |  |  |                                 |                       |                                      | \$ 4,125.00        |
| Total →  |                                      |  |  |                                 |                       |                                      | \$                 |

2 continuation sheets attached

(Report total also on Summary of Schedules)

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE<br>AND ACCOUNT NUMBER<br>(See instructions.)                              | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>O<br>R<br>C | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE.           | C<br>O<br>N<br>T<br>I<br>N<br>G | U<br>N<br>L<br>I<br>Q<br>U<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM |
|--|--------------------------------------|----------------------------|--|---------------------------------|---------------------------------|--------------------------------------|--------------------|
| ACCOUNT NO. 4388641844022728<br>Capital One Bank<br>4751 Cox Road #12038-0460<br>Glen Allen, VA 23060                                  |                                      |                            | 12/2000--charge card purchases   |                                 | X                               |                                      | 1,000.00           |
| ACCOUNT NO. 5178052359202013<br>Capital One Services<br>%OSI Collection Services, Inc.<br>PO Box 550720<br>Jacksonville, FL 32255-0720 |                                      |                            | 2004-05 charge card purchases  |                                 | X                               |                                      | 1,300.00           |
| ACCOUNT NO. 4317957040934458<br>Citi Bank<br>c/o National Check Bureau, Inc.<br>10625 Techwoods Circle<br>Cincinnati, OH 45242         |                                      |                            | Credit card in use with Citi Bank somce 2001 for<br>purchases of perishable goods on credit                      |                                 | X                               |                                      | 2,300.00           |
| ACCOUNT NO. 29270724<br>Cleveland Clinic Foundation<br>9500 Euclid Avenue<br>Cleveland, OH 44106                                       |                                      |                            | Services rendered to daughter NICO since 2000<br>for the portion of the billing not paid by medical<br>coveratge |                                 | X                               |                                      | 25,000.00          |
| ACCOUNT NO. 1377099724<br>GEMB/JCP<br>PO BOX 981400<br>EI PASO, TX 79998-1206  |                                      |                            | 2002--CHARGE CARD PURCHASES  |                                 | X                               |                                      | 425.00             |

Sheet no. 1 of 2 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal →  
(Total of this page)

\$ 30,025.00

TOTAL →

(Use only on last page of the completed Schedule E.)

\$

(Report total also on Summary of Schedules)

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE<br>AND ACCOUNT NUMBER<br>(See instructions.)   | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>O<br>R<br>C | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G | U<br>N<br>L<br>I<br>Q<br>U<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM |
|---|--------------------------------------|----------------------------|--|---------------------------------|---------------------------------|--------------------------------------|--------------------|
| ACCOUNT NO. 20909714<br>JC Penney<br>% Arrow Financial Services<br>5996 W. Touhy Ave.<br>Niles, IL 60714-4610   |                                      |                            | 2004-05 charge card purchases  |                                 | X                               |                                      | 700.00             |
| ACCOUNT NO. 4317957040934458<br>KEY CREDIT CLASSIC<br>% INIFUND CCR PARTNERS<br>10625 TECHWOOD CIR.<br>CINCINNATI, OH 452242-2846                     |                                      |                            | 02/2005--CHARGE CARD PURCHASES   |                                 | X                               |                                      | 2,500.00           |
| ACCOUNT NO. 05CV13772<br>National Check Bureau<br>Cleveland Municipal Ct.--Summons<br>% Janell Haney<br>10615 Techwood Circle<br>Cincinnati, OH 45242 |                                      |                            | 2004--charge card purchases  |                                 | X                               |                                      | 3,000.00           |
| ACCOUNT NO. 956725582358<br>Value City Furniture<br>% Professional Credit Services, Inc.<br>PO Box 397<br>Farmingdale, NY 11735-0397                  |                                      |                            | 2004-05--furniture purchases   |                                 | X                               |                                      | 1,400.00           |
| ACCOUNT NO.   |                                      |                            |  |                                 |                                 |                                      |                    |

Sheet no. 2 of 2 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal →  
(Total of this page) \$ 7,600.00  
TOTAL →  
(Use only on last page of the completed Schedule E.) \$ 41,750.00  
(Report total also on Summary of Schedules)

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests.

State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease.

Provide the names and complete mailing addresses of all other parties to each lease or contract described.

**NOTE:** A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☒ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF<br>DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR<br>NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|---|
|   |   |

0 continuation sheets attached





In re Stansbury, Laura L.  
Debtor

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

|  |                                 |                               |                          |
|--|---------------------------------|-------------------------------|--------------------------|
| Debtor's Marital Status:<br><br>Married              | DEPENDENTS OF DEBTOR AND SPOUSE |                               |                          |
|  | NAMES<br>Richard Stansbury      | AGE<br>NICO, age 5---daughter | RELATIONSHIP<br>daughter |
| <b>Employment</b>                                    |                                 | <b>DEBTOR</b>                 |                          |
| Occupation: Day Office worker for the Kelly Services |                                 |                               |                          |
| Name of Employer: Kelly Services                     |                                 |                               |                          |
| How long employed: 3 years                           |                                 |                               |                          |
| Address of Employer: Cleveland, OH                   |                                 |                               |                          |
|  |                                 | <b>SPOUSE</b>                 |                          |

**Income:** (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions  
(pro rate if not paid monthly.)

Estimated monthly overtime

SUBTOTAL

| DEBTOR      | SPOUSE  |
|-------------|---------|
| \$ 1,806.00 | \$ 0.00 |
| \$ 0.00     | \$ 0.00 |
| \$ 1,806.00 | \$ 0.00 |

LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

b. Insurance

c. Union dues

d. Other (Specify: \_\_\_\_\_)

|           |         |
|-----------|---------|
| \$ 234.00 | \$ 0.00 |
| \$ 0.00   | \$ 0.00 |
| \$ 0.00   | \$ 0.00 |
| \$ 0.00   | \$ 0.00 |

SUBTOTAL OF PAYROLL DEDUCTIONS

|           |         |
|-----------|---------|
| \$ 234.00 | \$ 0.00 |
|-----------|---------|

TOTAL NET MONTHLY TAKE HOME PAY

|             |         |
|-------------|---------|
| \$ 1,572.00 | \$ 0.00 |
|-------------|---------|

Regular income from operation of business or profession or farm  
(attach detailed statement)

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to the debtor  
for the debtor's use or that of dependents listed above.

Social security or other government assistance

(Specify) \_\_\_\_\_

Pension or retirement income

Other monthly income

(Specify) \_\_\_\_\_

\_\_\_\_\_

|         |         |
|---------|---------|
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |

TOTAL MONTHLY INCOME

|             |         |
|-------------|---------|
| \$ 1,572.00 | \$ 0.00 |
|-------------|---------|

TOTAL COMBINED MONTHLY INCOME \$ 1,572.00

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document.

In re Stansbury, Laura L.  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|   |    |                 |
|---|----|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home)                                  | \$ | <u>506.00</u>   |
| Are real estate taxes included? Yes _____ No <u>X</u> _____   |    |                 |
| Is property insurance included? Yes _____ No <u>X</u> _____   |    |                 |
| Utilities Electric and heating fuel   | \$ | <u>150.00</u>   |
| Water and sewer   | \$ | <u>25.00</u>    |
| Telephone   | \$ | <u>50.00</u>    |
| Other <u>Cell phone</u>   | \$ | <u>50.00</u>    |
| Home maintenance (repairs and upkeep)   | \$ | <u>50.00</u>    |
| Food  | \$ | <u>260.00</u>   |
| Clothing  | \$ | <u>30.00</u>    |
| Laundry and dry cleaning  | \$ | <u>75.00</u>    |
| Medical and dental expenses   | \$ | <u>25.00</u>    |
| Transportation (not including payments)   | \$ | <u>120.00</u>   |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                                    | \$ | <u>0.00</u>     |
| Charitable contributions  | \$ | <u>0.00</u>     |
| Insurance (not deducted from wages or included in home mortgage payments)                           |    |                 |
| Homeowner's or renter's   | \$ | <u>30.00</u>    |
| Life  | \$ | <u>0.00</u>     |
| Health  | \$ | <u>0.00</u>     |
| Auto  | \$ | <u>0.00</u>     |
| Other _____   | \$ | <u>0.00</u>     |
| Taxes (not deducted from wages or included in home mortgage payments)                               |    |                 |
| (Specify) <u>Real Estate Taxes</u>  | \$ | <u>70.00</u>    |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan) |    |                 |
| Auto  | \$ | <u>0.00</u>     |
| Other <u>!00.00 weekly for child care expenses</u>  | \$ | <u>433.00</u>   |
| Other <u>School Tuition of approximately \$2,700.00 per year</u>                                    | \$ | <u>225.00</u>   |
| Alimony, maintenance, and support paid to others  | \$ | <u>0.00</u>     |
| Payments for support of additional dependents not living at your home                               | \$ | <u>0.00</u>     |
| Regular expenses from operation of business, profession, or far (attach detailed statement)         | \$ | <u>0.00</u>     |
| Other <u>Emergencies and unexpected</u>   | \$ | <u>40.00</u>    |
| <br>TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)                                    | \$ | <u>2,139.00</u> |

### [FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

|   |    |             |
|---|----|-------------|
| A. Total projected monthly income                             | \$ | <u>0.00</u> |
| B. Total projected monthly expenses                           | \$ | <u>0.00</u> |
| C. Excess income (A minus B)                                  | \$ | <u>0.00</u> |
| D. Total amount to be paid into plan each _____<br>(interval) | \$ | <u>0.00</u> |

In re Stansbury, Laura L.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets,  
and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1.)

Date 07-22-05

Signature: /s/ Laura L. Stansbury  
Debtor

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
(Joint Debtor, if any)  
[If joint case, both spouses must sign.]

### CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

\_\_\_\_\_  
Printed or Typed Name of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security No.  
(Required by 11 U.S.C. § 110(c).)

\_\_\_\_\_  
Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_  
Date

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the Stansbury, Laura L. [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets, and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1.)

Date \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_  
[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

**Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO**

In re: Stansbury, Laura L.  
(Name)  
Debtor

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor.  
11 U.S.C. § 101.

---

1. Income from employer or operation of business

None - ☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of the calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless spouses are separated and a joint petition is not filed.)

| SOURCE (if more than one) | AMOUNT |
|---------------------------|--------|
|---------------------------|--------|

|  |            |
|--|------------|
| Year to date income source: Employed thru Kelly Services a day employment agency | \$ 9600.00 |
|--|------------|

|   |             |
|---|-------------|
| Last calendar year income source: Day Service Co. | \$ 13000.00 |
|---|-------------|

---

3b. -

None - ☐

List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR AND<br>RELATIONSHIP TO<br>DEBTOR | DATES OF<br>PAYMENT | AMOUNT<br>PAID | AMOUNT<br>STILL OWING |
|--|---------------------|----------------|-----------------------|
|--|---------------------|----------------|-----------------------|

Calendar year income (2 years ago)  
source:

---

2. Income other than from employment or operation of business

None - ☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| SOURCE | AMOUNT |
|--------|--------|
|--------|--------|

---

3a. Payments to creditors

None - ☐

List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATES OF<br>PAYMENT | AMOUNT<br>PAID | AMOUNT<br>STILL OWING |
|---------------------------------|---------------------|----------------|-----------------------|
|---------------------------------|---------------------|----------------|-----------------------|

Normal Payment to all creditors when  
able

---

4b. -

None - ☐

Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF PERSON FOR  
WHOSE BENEFIT  
PROPERTY WAS SEIZED

DATE OF  
SEIZURE

DESCRIPTION  
AND VALUE OF  
PROPERTY

National Check Bureau v Debtor

Suit on an account for credit  
card company CITI BANK

Cleveland  
Municipal Court  
case number 05  
CVF 13772

Judgment  
rendered  
against debtor

---

5. Repossessions, foreclosures and returns

None - ☒

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CREDITOR  
OR SELLER

DATE OF REPOSSESSION,  
FORECLOSURE SALE,  
TRANSFER OR RETURN

DESCRIPTION  
AND VALUE OF  
PROPERTY

---

6a. Assignments and receiverships

None - ☒

Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
ASSIGNEE

DATE OF  
ASSIGNMENT

TERMS OF  
ASSIGNMENT  
OR SETTLEMENT

---

6b. -

None - ☒

List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CUSTODIAN

NAME AND  
LOCATION OF  
COURT CASE  
TITLE AND  
NUMBER

DATE OF  
ORDER

DESCRIPTION  
AND VALUE OF  
PROPERTY

---

7. Gifts

None - ☒

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF PERSON<br>OR ORGANIZATION | RELATIONSHIP<br>TO DEBTOR<br>IF ANY | DATE OF<br>GIFT | DESCRIPTION<br>AND VALUE OF<br>GIFT |
|--|-------------------------------------|-----------------|-------------------------------------|
|--|-------------------------------------|-----------------|-------------------------------------|

8. Losses

None - ☒

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION<br>AND VALUE OF<br>PROPERTY | DESCRIBE CIRCUMSTANCES<br>AND, IF LOSS WAS COVER-<br>ED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE<br>PARTICULARS | DATE OF<br>LOSS |
|---|--|-----------------|
|---|--|-----------------|

9. Payments related to debt counseling or bankruptcy

None - ☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE | DATE OF PAYMENT<br>NAME OF PAYOR IF<br>OTHER THAN<br>DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|------------------------------|---|---|
|------------------------------|---|---|

|   |               |   |
|---|---------------|---|
| Attorney John W. Hickey<br>3794 Pearl Road<br>Cleveland, OH 44109 | July 05, 2005 | Paid court costs<br>and attorney fees<br>for a total of<br>\$609.00 |
|---|---------------|---|

10. Other transfers

None - ☒

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as a security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF TRANSFEREE,<br>RELATIONSHIP | DATE | DESCRIBE PROPERTY<br>TRANSFERRED AND<br>VALUE RECEIVED |
|--|------|--|
|--|------|--|



TO DEBTOR

---

11. Closed financial accounts

None - ☐

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF INSTITUTION | TYPE AND NUMBER<br>OF ACCOUNT AND<br>AMOUNT OF FINAL<br>BALANCE | AMOUNT AND<br>DATE OF SALE<br>OR CLOSING |
|------------------------------------|---|--|
|------------------------------------|---|--|

|   |         |      |
|---|---------|------|
| Closed KeyBank Account<br>Cleveland, OH 44114 | unknown | zero |
|---|---------|------|

---

12. Safe Deposit Boxes

None - ☒

List each safe deposit or other box or depository in which the debtor has or held securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND<br>ADDRESS OF<br>BANK OR OTHER<br>DEPOSITORY | NAMES AND<br>ADDRESSES<br>OF THOSE WITH<br>ACCESS TO BOX<br>OR DEPOSITORY | DESCRIPTION<br>OF<br>CONTENTS<br>IF ANY | DATE OF<br>TRANSFER<br>OR SURRENDER |
|---|---|---|-------------------------------------|
|---|---|---|-------------------------------------|

---

13. Setoffs

None - ☒

List all setoffs made by any creditor, including a bank, against a debt or deposit within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATE OF<br>SETOFF | AMOUNT OF<br>SETOFF |
|---------------------------------|-------------------|---------------------|
|---------------------------------|-------------------|---------------------|

---

14. Property held for another person

None - ☒

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS  
OF OWNER

DESCRIPTION AND  
VALUE OF  
PROPERTY

LOCATION OF  
PROPERTY

---

15. Prior address of debtor

None - ☒

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

---

16. Spouses and Former Spouses

None - ☒

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

---

17a. Environmental Information

None - ☒

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

-----

List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME  
AND ADDRESS

NAME AND ADDRESS  
OF GOVERNMENTAL  
UNIT

DATE OF  
NOTICE

ENVIRONMENTAL  
LAW

---

17b. -

None - ☒

List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME  
AND ADDRESS

NAME AND ADDRESS  
OF GOVERNMENTAL  
UNIT

DATE OF  
NOTICE

ENVIRONMENTAL  
LAW

---

17c. -

None - ☒

List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS  
OF GOVERNMENTAL  
UNIT

DOCKET NUMBER  
DISPOSITION

STATUS OR DISPOSITION

---

18a. Nature location and name of business

None - ☒

If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

NAME AND  
ADDRESS

TAXPAYER  
I.D. NUMBER

NATURE OF  
BUSINESS

BEGINNING AND  
ENDING DATES

---

18b. -

None - ☒

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. Section 101.

NAME AND ADDRESS

---

19a. Books, records and financial accounts

None - ☒

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books or account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

---

19b. -

None - ☒

List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

---

19c. -

None - ☒

List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of debtor. If any of the books or account and records are not available, explain.

NAME AND ADDRESS

19d. -

None - ☒

List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS

DATE ISSUED

20a. Inventories

None - ☒

List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF  
INVENTORY

INVENTORY SUPERVISOR  
INVENTORY

DOLLAR AMOUNT OF  
  
(Specify cost, market or  
other basis)

20b. -

None - ☒

List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF  
CUSTODIAN OF INVENTORY RECORDS

21a. Current Partners, Officers, Directors and Shareholders

None - ☒

If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF  
INTEREST

PERCENTAGE OF  
INTEREST

21b. -

None - ☒

If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE  
OF STOCK OWNERSHIP

NATURE AND PERCENTAGE

---

22a. Former partners, officers, directors and shareholders

None - ☒

If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

---

22b. -

None - ☒

If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME

TITLE

DATE OF TERMINATION

---

23. Withdrawals from a partnership or distributions by a corporation

None - ☒

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS  
OF RECIPIENT  
RELATIONSHIP  
TO DEBTOR

DATE AND  
PURPOSE OF  
WITHDRAWAL  
PROPERTY

AMOUNT OF MONEY  
OR DESCRIPTION  
AND VALUE OF

---

24. Tax Consolidation Group

None - ☒

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PARENT CORP.

TAXPAYER I.D. NUMBER

---

25. Pension Funds

None - ☒

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER I.D. NUMBER

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 07-22-05

Signature /s/ Laura L. Stansbury  
of Debtor

Date \_\_\_\_\_

Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

---

[If completed on behalf of a partnership or corporation]

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date \_\_\_\_\_

Signature \_\_\_\_\_

\_\_\_\_\_  
Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

16 continuation sheets attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. § 152 and 3571*

---

**CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

\_\_\_\_\_  
Printed or Typed Name of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security No.  
(Required by 11 U.S.C. § 110(c).)

\_\_\_\_\_  
Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_  
Date

***A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.***



UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_

Chapter 7

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.

2. I intend to do the following with respect to the property of the estate which secures those consumer debts:

a. *Property to Be Surrendered.*

Description of Property

Creditor's name

b. *Property to Be Retained*

[Check any applicable statement.]

| Description of Property  | Creditor's Name  | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
|--|------------------|-------------------------------|---|--|
| Single Family house located at 3422 Real Estate  | US Bank Mortgage | X                             |   | X  |
| Household furnishings being Sublot No. 8 in Daniel Hoyts Re-subdivision of part of Original Brooklyn Township Lot No 35 as shown by the recorded plat in Volume 16 of mAPS PAGE 11 OF cUYAHOGA cOUTY rECORDS AND BEING 40.238 feet front on the Northerwesterly diside of West 60th Street and extending back 74.21 be the same more or less but subject to all legal highways |                  | X                             |   | X  |
| PP No 016-16-097   |                  |                               |   |  |

Date: 07-22-05

/s/ Laura L. Stansbury

Signature of Debtor

\* If prepared by a non-attorney preparer, Form B19 Certification and Signature of Non-Attorney must be attached.

**CERTIFICATION OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER**  
**(See 11 U.S.C. § 110)**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

\_\_\_\_\_  
Printed or Typed Name of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security No.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Address

Name and Social Security Numbers of all other individuals who prepared or assisted in preparing this document.

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

**X** \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_  
Date

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

# UNITED STATES BANKRUPTCY COURT

## NOTICE TO INDIVIDUAL CONSUMERS

The purpose of this notice is to acquaint you with the four chapters of the Federal Bankruptcy Code under which you may file a Bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Neither the judge nor the court's employees may provide you with legal advice.

### CHAPTER 7: LIQUIDATION

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their debts.
2. Under Chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
3. The purpose of filing a Chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, debts fraudulently incurred, debts for willful and malicious injury to a person or property, and debts arising from a drunk driving judgment.
5. Under certain circumstances you may keep property that you have purchased subject to a valid security interest. Your attorney can explain the options that are available to you.

### CHAPTER 13: REPAYMENT OF ALL OR PART OF THE DEBTS OF AN INDIVIDUAL WITH REGULAR INCOME

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for Chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under Chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually the period allowed by the court to repay your debts is three years, but not more than five years. Your plan must be approved by the court before it can take effect.
3. Under Chapter 13, unlike Chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under your plan, your debts are discharged except alimony and support payments, certain kinds of taxes owed for less than three years, and long term obligations.

### CHAPTER 11: REORGANIZATION

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision for an individual to file a Chapter 11 petition should be reviewed with an attorney.

### CHAPTER 12: FAMILY FARMER

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to a Chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family owned farm.

I/We, the debtor(s), affirm that I/we have read this notice. CASE NUMBER \_\_\_\_\_

\_\_\_\_\_  
Date

/s/ Laura L. Stansbury  
Signature of Debtor

\_\_\_\_\_  
Signature of Joint (if any)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO**

In re Stansbury, Laura L.,  
Debtor

Case No. \_\_\_\_\_

Chapter 7 \_\_\_\_\_

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |                  |
|---|------------------|
| For legal services, I have agreed to accept . . . . .           | \$ <u>400.00</u> |
| Prior to the filing of this statement I have received . . . . . | \$ <u>400.00</u> |
| Balance Due . . . . .   | \$ <u>0.00</u>   |

2. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

07-22-05  
Date

/s/ John W. Hickey  
Signature of Attorney

\_\_\_\_\_  
Name of law firm